

**Agenda**  
**Committee of the Whole #21-10**  
**Wednesday, September 29<sup>th</sup>, 2021 @12pm**  
**Council Chambers and Teleconference**  
**Call in 1-866-969-8429 ID: 5040455**

---

- 1. Call to Order**
- 2. Declaration of Conflict of Interest**
- 3. Review and Adoption of Agenda**
- 4. Delegation**
- 5. Topics**
  - a) Community Plan Roll-out: January 15, 2020 - Completed**
  - b) Gas Tax Allocation: January 29, 2020 - Completed**
  - c) Advocacy Efforts: February 19, 2020 - Completed**
  - d) Landfill and Solid Waste Management: March 4, 2020 - Completed**
  - e) MD& A Review and Spring/Summer 2020 Work Plan Prioritization: April 28, 2020 – Completed**
  - f) Landfill & Forecasting: May 12, 2020 - Completed**
  - g) Emerging Wisely Plan: May 27, 2020 - Completed**
  - h) Water & Sewer By-Law & Gas Tax Allocations: June 10, 2020 – carried over**
  - i) Gas Tax Allocations: Continued June 17<sup>th</sup>, 2020 – carried over**
  - j) Gas Tax Allocations: Continued/Water & Sewer By-Law June 24<sup>th</sup>, 2020 – Completed**
  - k) Reserve Fund Dedications: July 8<sup>th</sup>, 2020 – Completed**
  - l) Water & Sewer By-Law: August 26, 2020 – Completed**
  - m) By-Law Review – September 8, 2020 – Ongoing**

- n) Water & Sewer By-Law/Financial Report Framework/Milestone Report**
  - Presentation- Completed**
  - **Payment Plan- Completed**
  - **Access Fees- Completed**
  - **Presentation of new monthly financial report framework- Completed**
  - **Milestone Report – Next steps on Landfill- Completed**
  
- o) Town Clean-up/Beautification with Town as Example:**
  - Clean-up of Courtier lot
  - Green spaces
  - Roads maintenance standards
  - Thorough ditching
  - Utilidor brushing
  
- p) Economic Development:**
  - Business incubation
  - Culture
  - Marketing
  - Tourism
  - **Strategic Plan**
  
- q) Recreation and Green Spaces:**
  - **Jackfish expansion- completed.**
  - New recreation facilities i.e.: soccer pitch, basketball court, skateboard park
  - Park and green space development
  - **Playground development- ongoing.**
  
- r) Community Programming:**
  - Evaluation of existing programming, costs, capacity, effectiveness
  - What role does Council feel the Town should play in community needs?
    - Direct provision
    - Facilitation
    - Fund broker
    - Grants support and/or application
    - Networking
    - Subsidy
  
- s) Water:**
  - Public education campaign
  - Water conservation options/audits/education
  
- t) Bylaw/Policy Updates: Ongoing**
  - Ongoing
  
- u) Ambulatory Care**
  - **Administrative Report- Completed February 10, 2021**
  
- v) Gas Tax Allocations- Updated May 26, 2021**
  
- w) Reserve Funding- Updated May 26, 2021**

- x) Asset Management- completed July 2021.
- y) Rampart Rentals- Cannabis Retailer
- z) **Post Covid-19 Report**

6. **Adjourn**

---

**Agenda**  
**Committee of the Whole #21-10**  
**Wednesday, September 29<sup>th</sup>, 2021 @ 12pm**  
**Council Chambers and Teleconference**  
**Call in 1-866-969-8429 ID: 5040455**

---

1. Post Covid-19 Report
2. Community Emergency Response Committee Minutes
3. Covid-19 Reimbursement
  - a. Letter from Minister Thompson
  - b. Letter of response to Minister Thompson
  - c. NWT Emergency Management Act Section
4. In Camera
  - a. Legal
  - b. Negotiation